

13 August 2016

Prophet T B Joshua  
Synagogue Church Of All Nations  
Lagos  
Nigeria

Good morning Prophet TB Joshua,

### **OUR ORDEAL AT THE SCOAN – JOHN CHIBWE AND WIFE (26 & 27 JULY 2015)**

I greet you in the name of our Lord and Savior Jesus Christ.

**It is now a year since I and wife left the SCOAN on our last visit in August 2015** and thereafter wrote to you giving details of our ordeal at the SCOAN **in my letter dated 18 November 2015**. Whilst I reproduce the contents of the said letter below, I wish to point out that the recent events associating you with certain “prophets” in Zimbabwe, labeling you their spiritual father, have confirmed the reasons for the negative attitude and the hostile treatment I and my wife received from SCOAN during our visit to Nigeria last year. In spite of this new revelation, I nonetheless would want to once again furnish you with details of my said letter to yourself for which I never received any response and in this respect, advise that I will now be proceeding avail it to the public for my accusers to be put to shame and Jesus Christ is glorified.

My Name is John Chibwe from Zimbabwe and am probably the last person you expect to hear from. Admittedly I am the least of all saints in the Kingdom of God and therefore, unqualified to address your office as the esteemed Prophet of God or any of the evangelists privileged to work under your mentorship. Nevertheless, please allow me to narrate our ordeal (myself and my wife) at the Synagogue Church of All Nations (SCOAN) during our most recent visit in July 2015. As Paul says in 1 Corinthians 3 v 1-23, whether one plants and another waters, we are a team and God gives the increase. This you have often reiterated in your messages. It is with this in mind that I wish to bring to your attention our experience at the SCOAN, which we viewed as a necessity in order for the glory of God to manifest in our lives.

I have agonized over whether or not I should bring this to your attention. In the end however, I felt compelled to bring it to your attention for no other motive other than for the good of the body of Christ. In doing so, I am cognizant of the fact that you may not be aware of our several attempts to visit the SCOAN and our eventual visit in July, and the ordeal we went through. Unsure whether this letter would be brought to your attention, given our experiences of the past, I initially intended to post it onto the public media, but was however persuaded to first write to you, in keeping with the word of God on dispute resolution amongst Christians. I was convinced that writing to you first, giving all the necessary details of our experience at the SCOAN before resorting to public media was the right thing to do under the circumstance, which would preserve the integrity of the Church as the body of Christ. Although there have been many misconceptions about myself and false accusations that I was presenting myself as a SCOAN imposter in Zimbabwe, I felt it was important to furnish you with all the necessary information. In doing so I was guided by the word of God that says, one who honors a prophet will

receive a prophet's reward. For this reason, I viewed the use of the public media as a last resort after exhausting all other options as provided in the word of God to preserve the bond of peace and avoid division in the church as the Lord says in Matthew 12 v 25 "Every kingdom divided against itself will be ruined and every city or household divided against itself will not stand". I would only consider public media as a last resort, in the event that I get no confirmation that this letter has been brought to your attention as has happened in the past with all my efforts to contact your office seemingly being blocked.

After more than two years of relentless effort, my wife and I, finally had the privilege of attending service at the SCOAN on 26 July 2015 for which we are very grateful. We fully realise that it was within your power or that of the evangelists to deny us entry into the church auditorium, having come without a church invitation, like many other foreign and Nigerian congregants who may also have come without invitations. However the unpleasant events and the attitude towards us by the SCOAN team that followed soon after the Sunday service, resulted in us having second thoughts on the genuineness and sincerity of the SCOAN hospitality.

The ORDEAL that followed left us in no doubt that we were unwelcome visitors at the SCOAN and were thus convinced that, if the SCOAN team had their wherewithal, they would have barred us from entering the church auditorium. We were left with many unanswered questions in our minds, as we sought to relate the word preached at the SCOAN to the reception we had received. Notwithstanding, we still believed God has ordered all and consequently we were able to see His goodness in the humiliating treatment we received at the hands of the SCOAN team and thus viewed our experience a necessity allowed by God for our spiritual growth and an opportunity to honor God. Below I give an account of our ordeal at the SCOAN;

Our visit to SCOAN (Lagos) on 26 July 2015, was after several attempts to obtain a SCOAN letter of invitation to help in obtaining a Nigerian visitor's visa, in addition to several attempts to obtain the visa through independent means. By the grace of God, we finally managed to get visas from Zambia. The change in the SCOAN attitude towards myself or any member of my family bearing the surname Chibwe seems to have taken place much earlier, well before 2013. ***This followed the phone call I received from evangelist Yinka ("Administrator" in the office of the Prophet) on 15th February 2013 instructing me to stop whatever I was doing in Zimbabwe, ostensibly, because people were now confused on whether or not there was a SCOAN in Zimbabwe. Following this phone call all communications were abruptly cut-off and no explanations were given. Even her phone call was punctuated by an unceremonious cut-off in the middle of the conversation as I sort to explain myself to her.*** Thereafter, all my attempts to communicate with the church were to no avail. Though I had been voluntarily offering my services as SCOAN coordinator (for no material gain) at that time, I only discerned that I was no longer a SCOAN coordinate when all my communication with the SCOAN was being ignored. No formal communication was ever given, notwithstanding that it was not by self-appointment that I was assigned that role neither was I doing it for personal gain, but for the glory of God, the salvation of souls. I pray to God that He gives me the grace to continue honoring Him with my body and all that is within me, despite this negative attitude exhibited by the SCOAN team.

Having stated the above, I wish to advise that our primary objective in coming to SCOAN was to meet you, Prophet TB Joshua. As has already been stated above, this, followed many false accusations and outright lies made against myself (John Chibwe), communicated to SCOAN by those whom the Lord in Revelation 3 v 9 and John 8 v 44 says; ***"they claim to be children of God, yet they are no different to***

*those of the synagogue of satan, claiming to be true believers/ Christians, though they are not, but are liars who delight in lying and making false accusations against brethren and causing disunity in the body of Christ. They belong to their father, the devil and want to carry out their father's desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies".* In visiting The SCOAN therefore it was not my or my wife's intention to beg for material or the blessings of man, neither were we in any way desperate nor after worldly riches and fame, but our motive and mission was one, to honor the Prophet of God by letting him know the truth and thus making peace with him. Over the years since my last visit to the SCOAN in early (January) 2013, it had become clear that I was an unwelcome visitor at the SCOAN for reasons best known to the SCOAN and Emmanuel TV members which were never formally communicated to me. As time passed by I increasingly became aware of the reasons why I was allegedly blacklisted and therefore barred from visiting the SCOAN, namely the false accusations and allegations made against me, key amongst them being:-

1. That I was an imposter claiming to be a Wiseman running a SCOAN branch in Zimbabwe
2. That I was conducting anointing water services in Zimbabwe and claiming to represent Prophet TB Joshua
3. That I had been or was fraudulently and deceitfully collecting people's money for personal gain using the name of SCOAN or that of Prophet TB Joshua

Following the above accusations and allegations brought to my attention by Yinka of SCOAN and other individuals such as Beulah (an Emmanuel TV partner) and many others such as Tambudzai, a regular SCOAN visitor assigned to carry out an undercover investigation on my conduct in Zimbabwe on the allegations leveled against me of misrepresenting myself as a SCOAN appointee, I sought to have audience with you or any of your duly appointed representatives, hence our visit to SCOAN of 26 July 2015. The objective of our coming was principally twofold, namely,

1. To clear my name of the malicious accusations and allegations leveled against me and be at peace with you and the SCOAN team as per the teachings of our Lord Jesus Christ in Matthew 5v23-25 and Rom 12 v 18.
2. To establish whether or not it was true that I had been black listed from visiting the SCOAN, a development I found to be very strange and inconsistent with LOVE and the Good News of our Lord Jesus Christ consistently preached at the SCOAN.

The reception we received (I and my wife) confirmed the reports we had received about the accusations and allegations as the animosity and hostility directed towards us were quite evident. At the time when we were receiving negative reports about what was being said about me at the SCOAN and SCOAN's views and perception about myself (whilst back in Zimbabwe), I did not believe them as I always endeavor to see good in every situation. However, the hostile attitude we received when we visited the SCOAN (we stayed in private hotel outside the church) confirmed the reports we had received back in Zimbabwe. As much as we wanted to disregard all the bad things reportedly said about myself at SCOAN, we found ourselves with no option but to be convinced that the reports we had heard, allegedly made to SCOAN by some of those who seek to please man than to fear God, and the resultant views adopted by SCOAN about myself and my wife were true. One such report was that one of the

Wiseman in addressing visitors in one of the pre-departure messages mentioned my name (John Chibwe) as one of those blacklisted from coming to SCOAN for reasons best known to SCOAN. In stating the above it is pertinent to highlight the following:-

1. Since my last visit on an invitation to the SCOAN on 30 Dec 2012/ 1 January 2013, all communication lines were severed and ever since then I never received any response to all my communications, whether email, phone calls or through emissaries I requested to go and explain my position/innocence to the prophet. I WAS COMPLETELY SHUT-OUT. No reasons were given by SCOAN verbally or otherwise. Knowing that, man changes with time and circumstances, the change in attitude by SCOAN members did not surprise me, as I found it to be akin to that of Laban towards Jacob in **Genesis 31 v 1-2**. I continued with my efforts to secure a visa and come to SCOAN to clear my name with the prophet and by the grace of God, finally we managed to obtain the visas after more than two years.
2. I and my wife managed to get into the church auditorium without any incident, by the grace of God like many others who were staying in private accommodation, outside the church premises, and had come to the church without an invitation. We attended the Sunday service and were privileged to be given **TWO (2) "TO WAIT - SUNDAY SERVICE"** notes from one of the ushers, leading to a brief interview with Wiseman Christopher and another white young man.
3. After a brief interview with Wiseman Christopher, we were given a note **"Please wait"** to go and meet Prophet TB Joshua. To us this was a great opportunity we had been waiting for as **it was going to enable us put things straight with yourself** on all the accusations made against me over the years without being given a chance to defend myself. We were really looking forward to shame the devil and all his agents.
4. As we headed towards the waiting area for meeting with the Prophet, an usher was sent to call us back, to which we obliged and were made to sit for more than 45 minutes whilst waiting to see the evangelist who had summoned us back.
5. Finally we were brought before Yetunde (I assumed she is one of the evangelists) who was with a young white man (a disciple I presume) and Wiseman Christopher, Yinka and another young man sat nearby.
6. Yetunde instructed the young man to give me SIX anointing stickers; ONE for me which according to Yetunde I was to keep on my person; ONE for a house; ONE for a car etc, which she said Prophet TB Joshua had instructed that we be given these. She proceeded to withdraw the "Please Wait" note meant for us to see the Prophet. To her we had come for stickers as **she viewed us as a couple from Zimbabwe who were so desperate for worldly blessings and therefore seeking after worldly riches, money, houses, cars etc**. I found this to be very insulting for evangelist Yetunde to assume that our contentment was derived from material possessions and thus coming to a conclusion that our visit was solely to seek after worldly possessions. This was certainly the opposite of why we had come to SCOAN for, we were seeking the face of GOD and GOD alone, hence our effort to try and make peace, *as Paul says in Rom 12 v 18 "if it is possible, as far as it depends on you, live at peace with everyone...." and Matthew 18 v 15-17.*

7. Yetunde instructed us to go, as the stickers were all that we needed. I informed her that the reason we came was not to seek material possessions but to explain my position regarding all the accusations and allegations made against me to the prophet. I sought to give her back the stickers but she refused to take them back. Yetunde with sheer arrogance suggested that I give these to my wife as if she was one who was desperate for material possessions; this again was not acceptable to my wife, which she found to be insulting. I protested to Yetunde and told her that I could not keep the stickers as it was clear to us that they were not given from a cheerful and sincere heart, since they were being given at the back of barring us from seeing the prophet. She suggested that we give to anyone we meet in the streets of Nigeria which again I found to be grossly absurd and inappropriate, given that the stickers are the property of SCOAN and not ours and to do what she suggested would only serve to reinforce the basis of the accusations made against me, which was the very reason we had come to the SCOAN. Against my will and for fear of the Lord and to avoid desecrating the anointed medium of God I held on to the stickers, which I still intend to return to you. In this respect, I would be most obliged, once you are aware of this issue, if you could allow me to hand them over to the SCOAN coordinator in Zimbabwe for returning to SCOAN, together with the Emmanuel TV badge you presented to me in January 2011. Should no response be forthcoming I will in due time be returning these via DHL.
8. After explaining to her (Yetunde) that our reason for coming to SCOAN was solely to seek an audience with the Prophet, I explained to her that given all the false accusations and allegations made against me, it was only fair that I be given a chance to explain myself to the prophet. I further explained that if those who came to make all the accusations/ allegations against me were given audience by the prophet and the SCOAN/Emmanuel TV team, then surely it was only fair that I also be accorded the same chance. **I told her that I found it ironic that the accusers were given audience yet myself, the accused, was not given the chance to defend myself.**
9. Yetunde then asked me whether I was willing and ready to confess, to which I asked her on what it is I must confess. I told her there is no way I could confess to false accusations and baseless allegations. **I further informed her that I and my family were content with what God had blessed us with and therefore by coming to SCOAN we should not be seen as having come to seek blessings for material possessions, wealth, money and fame.** The following is what Yetunde went on to say and I quote:-
- ***“Why were you (me and my wife) now coming to the SCOAN after three years; many things had been said about you John Chibwe”.*** I told her (Yetunde) that assuming the allegations were true, **which of course they were not**, even the prodigal son received a hearty welcome from his father after all he had done, why then would SCOAN condemn me on the basis of false accusations?
  - ***“You must have come and you know we would not have turned you back”.*** I explained to her of the challenges we had to go through in securing the visa all in an effort to come and clear my name from all the false allegations. I further told her that all attempts to get an invitation letter were unsuccessful. She said ***“why is it that the Phiri's and brother Harry come to the SCOAN often”.*** I explained that whilst I do not know these two, obviously their visits were facilitated by the letters of invitation they obtained from SCOAN.

- *She went on to say “of all people, you John Chibwe was one who the Prophet always referred people to in Zimbabwe. The prophet always referred people to John Chibwe and we (SCOAN) were even showing your charity programs that you conducted in Zimbabwe on Emmanuel TV”. I was shocked by Yetunde’s assertion which, to me, suggested that the SCOAN’s motive of showing the charity programs on Emmanuel TV was aimed at enhancing my personality profile into some form of a celebrity status. I told her that for a start I never had appointed myself as an Emmanuel TV partner but that the prophet located me by the Spirit of God from amongst the congregation when I had visited SCOAN and hence all the charity work I did and continue to do was not aimed at seeking after worldly glory and fame, but for Jesus Christ to be glorified. I further told her that it never occurred to me that the reason Emmanuel TV was showing the charity work I was doing in Zimbabwe was to promote me, that is, my personal image rather than glorifying GOD. I further told her that had I known that this was the SCOAN/Emmanuel TV motive, I would have turned it down. **To me, it is better to eat the dried crumbs of bread with the righteous than to eat plenty from the table of the wicked hence I derive joy in doing that which pleases God out of my love for Him than to do anything for the obtaining of worldly gain.** In saying this, I am by no means claiming that I am perfect neither am I infallible, for we all have sinned and fallen short of the glory of God – Rom 3v23.*

10. She then gave us a note (To see Emmanuel TV team) for reasons best known to herself. We were then made to wait in the church auditorium from 15h00 and only for Yetunde to then come back at 19h45 after almost 5 hours of waiting, all alone, and confined to one place in the church, instructing us to go and come back tomorrow, Monday 29 July 2015 at 14h00. **She gave us the office telephone number 08080800044**, so we could send her our Nigerian mobile # once back at the hotel (we were staying in), to enable her to call us on our mobile. She also gave us a note to hand over to the security at the gate which read **“to be allowed entry and be escorted to the Testimony Department”**. As requested, we forwarded her our mobile number but she never got to call us as she had promised. We found her none adherence to her word to be inconsistent with love, for which we found Numbers 23 v 19 to be very pertinent, for in God there is no lie.
11. The following day we were at the church by 14h00 as agreed the previous day and were taken by the security to the Testimony department. We sat there unattended until about 16h00 when we were escorted into the church auditorium to join those who were to be attended to by the evangelists in what appeared to be counseling sessions. It was whilst we were there that Yetunde saw us and advised that she would shortly be attending to us.
12. The SCOAN team, that was comprised of evangelists Yetunde, Chris, Yinka amongst others, came and attended to others who had been waiting as was the case with us, also waiting to be attended to. Once they were through with the Nigerians they were attending to, they all left and I and my wife were left in the church auditorium, all this time hoping to be attended to as had been promised by Yetunde. Time ticked on.
13. At 22h00, after 8 hours of waiting, (sitting in the church and confined to one place) unattended to, one of the security details was sent to attend to us. When he came he asked to see the note we had been given (**unbeknown to us this was a way of managing us out**). We handed over to him the note and he retained it and went on to tell us **“you are free to go they will phone you tomorrow”**. We explained to him that we had been waiting to be attended to for more than 13 hours having had

more than 4 hours the previous day when we had again been made to wait and afterwards only to be told to leave without being attended to and no explanation from Yetunde.

14. We requested him (security detail) if we could see Yetunde whom we felt would perhaps explain to us what was going on and since we were due to leave for our home country Zimbabwe the following day. Upon this request, he left us in the church and went back (we assumed to consult with Yetunde). To our surprise and utter dismay the next thing we saw was a menacing and very aggressive security member (different from the one sent earlier) of the SCOAN who instructed us to leave the church building forthwith and if we still had issues to approach Gate 5. We explained to him that we had been instructed to come into the church and sit there by Yetunde who was to attend to us BUT he could not hear any of that, his instruction was that we immediately leave the church. We were commandeered out of the church building, literally bundled out as if we were thieves or criminals, yet we had been made to sit there by the SCOAN officials and besides, we believed then that we were in the house of God, which we also considered to be the house of our Heavenly Father, but alas, we were mistaken. Whilst we fully understand that the bombing incident at the SCOAN could naturally have resulted in heightened (enhanced) security measures and apprehension, we felt the SCOAN officials were heavy handed in dealing with us as if we were criminals (which to their mind could have been the case). In this incident, we witnessed another face of Nigeria which gave us a totally different picture of SCOAN to that which we had known in the past or the one we see on Emmanuel TV through the word that is preached. ***Certainly one would not wish anyone to receive such a harsh treatment we received at the hands of the SCOAN team. Had this treatment been to someone who is faint hearted, who leans on the wisdom and power of man, (whose trust and confidence rests and is dependent on man), it is quite possible they would have questioned their stand in Christ and therefore risked back sliding and falling from grace. We indeed tested the rejection that our Lord and Savior Jesus Christ went through and it is indeed a very painful experience for one to go through, particularly when one is rejected by those he/she expects to receive him or her..***
15. We did not see any reason to fight or argue with the security detail, but rather, we obliged and left the church auditorium. On getting to Gate 5 we met a brother (a member of SCOAN manning Gate 5), short and light in complexion with a thick beard, we found him to be very kind and gentle. It was very reassuring to talk to him. It was comforting that there was at least some in The SCOAN, who care and act love. Unsure what to do with the Emmanuel TV badge for partners which I intended to return as it is the property of SCOAN, which I believe could have the basis upon which some of the allegations were emanating from, I requested to leave the badge with him at Gate 5. He advised against this and I found his words of advice to be full of wisdom and reassuring and I obliged by taking the Emmanuel badge with me, hoping to get hold of you and thereafter returning it to yourself.
16. **We left Nigeria** the following day heading back home to Zimbabwe on Tuesday 28 July 2015, with **one impression indelibly marked in our minds, a SCOAN team that had totally changed in attitude, which was now very uncaring**, at least to us alone. We got the impression of a **SCOAN whose members were intolerant, insensitive, inconsiderate and uncaring of the feelings of others, and hostile to the emergence of more laborers into the Lord's harvest**. We found it very disturbing that what was preached was in stark contrast and in conflict with the actions and attitudes exhibited by those at the SCOAN. Man of God, you have always said, "we are a team" and surely members of a team cooperate they do not compete or fight against each other. What we experienced

at the SCOAN was certainly shocking to say the least and we wondered whether such treatment was given to us because we were Zimbabweans viewed by the SCOAN team as desperate and after worldly gain, and whether such treatment would have been given to us if we were from one of the affluent first world countries viewed as rich and famous.

Having stated the above, many questions remain unanswered and the following are some of the unanswered questions:-

1. Why would SCOAN give audience to those who bring gossip and lies, making baseless and false accusations and allegations against other fellow Christians but deny audience to those accused of such wrong doing; what is the motive and benefit to the body of Christ in promoting division within the Church. ***Whether one is in Zimbabwe and another in Nigeria or any other part of the world, are we all not one in Christ since we drink from the same Spirit who never discriminates on the basis of colour or geographical origin or location?*** Why then would SCOAN evangelists seek to perpetuate falsehood and thus advance the works of the evil one who himself is the accuser of brethren? What is it that the SCOAN members were trying to conceal, surely one who was after truth would have gladly allowed us to explain ourselves to the Prophet. Who was Yetunde working for, light or darkness, if she had not been instructed by the Prophet to treat us the way she did? ***If she had been instructed by you the prophet, we would again ask, who were you working for, light or darkness, what fellowship is there between light and darkness?***
2. Why would the SCOAN team choose to believe lies and gossip and be unprepared to listen to one who is the accused, which would enable them to make an informed judgment, especially in light of ***Proverbs 16v28*** which says "a perverse mind stirs up conflict and gossip separates close friends"? ***Evil always thrives on lies and gossip, even as satan is the father of all lies. I believe the body of Christ should guard against the manipulations of satan by avoiding to depend on lies. The entertainment of a lie in one's life is itself the giving of room to satan in one's life which allows the foolish man (satan) to use man as his instrument to further his cause of hatred, jealous, envy and all the bad things associated with darkness.***
3. ***Unless the SCOAN members are working in cahoots with the accusers, the schemers of evil, why would they block me and my wife from seeing the prophet so that he knows the truth? What benefit are they receiving for such union with those who peddle lies against other Christians – what are they afraid of and what are they trying to hide?***
4. If truly Wiseman Christopher was walking by faith not by sight and therefore being under the check and conduct of the Holy Spirit of God, why would Yetunde reverse the decision he (Wiseman Christopher) had made by giving us the "please wait" note to see the Prophet? ***Is there confusion with God or in the body of Christ, to give with one hand and in the same breath take again with the other? Surely the God we serve is The Living God, in Him there is no confusion and there is no darkness. For that reason His yes is an emphatic YES, because there is no confusion in Him – Number 23 v 19-20.***
5. Why would Evangelist Yinka take it upon herself to instruct me, a fellow child of God to stop what I was doing (***holding services and preaching the gospel as John Chibwe NOT AS SCOAN REPRESENTATIVE and praying for fellow men by the power and authority given by our Lord and Savior Jesus Christ***) purely on grounds that people are getting confused on whether or



not there was a SCOAN in Zimbabwe? *Surely it is not the name SCOAN that matters but it is all about the character of Christ in one's life. For that reason I believe it is not in the name SCOAN that miracles are done but in the name above all names - Jesus Christ, unless of course the miracles at the SCOAN are being done by the prince of this world who is always after worldly fame and prosperity.* If the doer of every miracle is Jesus Christ, The Son of The Living GOD, why would one seek to stop another fellow child of God from pursuing their calling? Is the issue about whether there is a SCOAN or about whether or not Jesus Christ is also in Zimbabwe and in particular, in one's life? If it's the later, then **the church (SCOAN evangelists or the prophet) should not focus on seeking to police the activities of fellowman/Christians the world over but rather to ask the Lord of the harvest to send out more workers into His harvest field because the harvest is plentiful and the workers are few – Matthew 9 v 37-38. In Mark 9 v 38-40, when the disciples had come from an assignment John said to the Master, “Teacher, we saw someone driving out demons in your name and we told him to stop, because he was not one of us.” In response the Lord said, “Do not stop him, for no one who does a miracle in my name can in the next moment say anything bad about me, for whoever is not against us is for us”.**

6. **In Matthew 7 v 15 – The Lord says “watch out for false prophets. They come to you in sheep's clothing but inwardly they are ferocious wolves. By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus by their fruit you will recognize them”.** What has perplexed me over the years is why SCOAN has deliberately chosen to turn a blind eye on those who openly claim to be **ONE with The Prophet** with some even going to the extent of using public media to communicate their claims of being **“spiritual sons of Prophet TB Joshua”** all aimed at riding on the goodwill of SCOAN to lure desperate souls into snares and traps for exploitation of their hard earned cash, with some of the gullible members of the public even running the risk of being initiated into the kingdom of darkness. **All these claims which no doubt have come to the attention of the SCOAN, have been met with deafening silence** and have neither been refuted nor rebuked by SCOAN thus implicitly confirming such claims to be true. **Amos 3v3 says “how can two walk together except they agree?”** As a result, many souls have been led astray by the position taken by SCOAN in choosing to endorse certain of those with questionable standing in Christ, even sometimes profiling or parading them in SCOAN as being close to the prophet by ensuring they are given the prominent seats in the church auditorium. **One wonders what light has to do with darkness, is it an issue of money or material wealth? In Hebrew 12 v 13 Paul says “make level paths for your feet, so that the lame may not be disabled, but rather healed”.** As its often said, **one who is desperate will not care the source of their blessing and this certainly seems to be the case with SCOAN** as everyone there seem to be blind to the truth and all they believe are lies. On the contrary, I have never claimed and I pray to God, **I will never make such claims which seek to stand on the fame and popularity of man**, my sufficiency or competency is not from man but from God. For that reason **I do not stand on the goodwill of man but my trust and confidence will always be in God.**
7. **Whilst the Word of God says it's even a shame to mention what they do in darkness. Ephesians 5v11-13 and in Rev 2v2-3 the Lord says “I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false”; Rev 2v20 “Nevertheless, I**

**have this against you: You tolerate that woman Jezebel, who calls herself a prophet. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols” and Rev 3 v 9 “I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you”;** why would SCOAN focus on condemning those who seek to do right whilst appearing to endorse those who are after worldly fame riches and honor? **Could it be that the prophet and the SCOAN team have been blinded by money and material possessions that satan so gladly gives to those who are of corrupt minds and have been robbed of truth and who think that godliness is a means of financial gain – 1 Tim 6v5, thus by their very conduct are fulfilling the scriptures, Deuteronomy 16 v 19 which says “do not accept a bribe, for a bribe blinds the eye of the wise and twists the words of the innocent.”**

8. Why are the evangelists at the SCOAN allowed to do as they will thereby bringing the name of the church (SCOAN) and that of Christ into disrepute? Whilst the evangelists may be spiritually mature above everyone else, as they would want to think, that in itself should not give them rights to mistreat other fellow Christians, even a sinner deserves a fair treatment. This is the reason why The Lord encourages those who walk in light (children of light) to do good always as only good overcomes evil. We are all equal in the presence of God. To God there is no Nigerian or Zimbabwean, white or black, Jew or Gentile, circumcised or uncircumcised but only faith in Christ matters expressing itself in LOVE. Since God does not discriminate on the basis of any outward condition, because He is no respecter of man, on what basis would Yetunde block an equally deserving child of God from seeking the face of God through His Prophet (Prophet TB Joshua, if indeed TB Joshua is of God). *Surely if we came all the way from Zimbabwe to seek for Mr. TB Joshua, (not prophet TB Joshua) Yetunde would have had every right to bar us from seeing him (Mr. TB Joshua) and for this we would not have been perturbed. This is however different where a true prophet of God is concerned, one who is a true messenger of God, which at the time we believe TB Joshua to be.* As God is accessible to a sinner, I believe, so should be the case with His prophets without exception – Matthew 9 v 12-13. **Unless of course the prophet has left the straightway and wandered off to follow the way of Balaam son of Bezer, who loved the wages of wickedness and was rebuked by a donkey, an animal without speech – who spoke with a human voice – 2 Peter 2 v 14-22.**
  
9. Why do SCOAN members seek to condemn an individual on the basis of gossip and lies and refuse to give the one who stands accused before the SCOAN members a chance to say their side of the story, while those who openly exploit the name of the prophet and SCOAN, making all sorts of claims, on bill boards, on national media and other media platforms etc, are fully approved. Surely in travelling all the way from Zimbabwe to Nigeria, not only committing time but our material resources was evidence enough of our seriousness in seeking justice. One is not sure what the SCOAN motive was or is, in embracing lies and refusing the truth. **If seeing the prophet was the doorway to Heaven/salvation we would no doubt have missed out in this instance, but thank God it’s all by grace.** If I have committed an unpardonable sin only best known to the SCOAN team, surely this was the one reason I needed to meet the prophet, if he truly is of God, for deliverance. As The Lord says in His word, it is not those who are in good health who need a doctor but those who are sick, The Lord desires mercy and not sacrifice – Matthew 9v12-13.
  
10. **We all need fair hearing sometimes, as the word says, “do unto others what you would like to be done to you”.** Even in the worldly system, one is innocent until proven guilty. As much as you

(prophet and SCOAN team) would want and seek to be vindicated through whatever medium available for the tragic incident at the SCOAN, so is myself. **Why would you want to be vindicated whilst on the other hand you condemn others without according them a fair hearing – you want to be heard and you gladly listen to the accusers of brethren, yet you do not want others to be heard or for you to listen to those who are accused or stand condemned by your SPIRITUAL SONS. Is that not hypocrisy we are told of in Luke 16, where one had his large debt cancelled but could not forgive his fellow brother what he owed to him.** The sole purpose of our visit to SCOAN was to clear my name. Even the greatest Apostle Paul in Acts 16 v 35-37 demanded fair treatment. **Is it a crime to call on the name Jesus Christ and to get those who cannot afford airfares to Nigeria to visit SCOAN etc to also freely receive from God the blessing that he has in store for them?** If a donkey could be used by God to rebuke Balaam, would it not be right for God as He wills to use me or anyone that He chooses, in furtherance of His Kingdom's cause?

11. What profit is it to the Kingdom of Heaven to win a soul and then by one's very action risk condemning them to the pit of hell. **In Luke 15 v 7 The Lord says "... there would be more rejoicing in the presence of the angels of God over one sinner who repents",** implying the converse is also true, there would be great sorrow and sadness in heaven over one soul that is lost. With this in mind, **I am at a loss why SCOAN evangelists would be so uncaring and exhibit an attitude that one could mistake for hypocrisy such as the one The Lord refers to in addressing the Pharisees in Matthew 23 v 13-39.** Surely LOVE never gives up on anyone. Why then do the brethren (SCOAN) condemn others and dump them like a soiled rug? Why condemn someone and refuse to give them a chance to defend themselves against the evil accusations of those bent on bringing division in the body of Christ? Often, **an arrogant and uncaring attitude by those who man look up to for their spiritual needs, or those who see themselves as being in an advantageous position and therefore superior to everyone else, evokes a begging mentality in those see and perceive themselves as being inferior.** This is likely to result in those who are desperate, who find themselves with nowhere else to run for a solution to their challenges, **begging for mercy from fellow man (those perceived to be superior) which is likely to lead man (the inferior and the spiritually and materially poor) into a submissive attitude, thus driving them into worshipping fellow man rather than God.** Quite often, those who view themselves as being superior are conscious of themselves and not of God. **Pride is a thief and often does not announce when it comes. Those who become conscious of themselves must know that pride has set in. Hypocrisy and pride MUST not be given any room in the church for whatever reason.** Those who have had the privilege of working close to the prophets (Prophet TB Joshua, assuming he is a true prophet of God), including Mr TB Joshua, must strive to rid themselves of some of the worldly traits likely to bring the office of the prophet into disrepute.
12. Love rejoices when others do well and each time a soul is delivered from darkness into the Kingdom of Light. Why then are the SCOAN members not happy for those souls being brought into light, those who cannot afford the cost of travelling to Nigeria for the salvation of their souls? Surely for the church to advance, many workers need to be appointed.
13. Is it that everyone that is associated with the Prophet who has come to be an Emmanuel TV partner or otherwise, is not allowed to pursue his or her calling? Does it mean that the starting of a Ministry, preaching, healing and deliverance is a preserve of only those who work under the prophet or SCOAN; can God not appoint others even in different parts of the world to do His work? Does one

require a seal of approval from TB Joshua before starting a ministry – who appointed TB Joshua to be the endorser of those who go into ministry?; can God not do it as He wills? I ask these questions as a result of what I have stated above, **the negative and bully attitude of the SCOAN team** and my encounter with Yinka who was in the company of other disciples, in January 2013 where she sort to admonish me and my wife for pursuing a calling that I had been pursuing well before I even became aware of the existence of SCOAN. She summoned me and my wife in the church auditorium and advised us to stop conducting service and preaching the gospel and praying for people in Zimbabwe and cited a certain Kenyan Pastor who she said was attacked by evil spirits as was the case with the sons of Sceva in Acts 19 v 15. She said even her, notwithstanding that she has been with the prophet for this long she does not pray for people – one wonders if she was sincere in her seemingly caring attitude or there was some hidden motive underpinned by jealous and selfishness. In responding to her, I told her that my calling did not start with my coming to SCOAN and therefore I would need to do what God requires of me according to His will and not the will of man.

In conclusion I wish to state the following:-

- a) I have never claimed to be a Wiseman or to be one mandated to establish a SCOAN branch in Zimbabwe and **DO NOT WISH TO BE ONE**. On my visit to SCOAN in 2013, I was summoned by Yinka who was in the company of three others. She informed me that they had heard that I was praying for people and she advised us (me and my wife) that it was dangerous. She stated that even themselves (SCOAN evangelists), notwithstanding that they had been with the Prophet for such a long time, they do not pray for people. In trying to emphasize the dangers involved, she drew our attention to a certain Pastor in Kenya who was attacked by evil spirits while praying for people. I told her and those with her that my calling did not start with my coming to SCOAN but dates back to 1991 and in that regard, I will do what The Lord desires of me NOT what man would want me to do.
- b) In all my visits to SCOAN, my coming there (first visit having been in Aug 2010) I was not motivated by anything material, neither was I seeking to work my way and thus be closer to the man of God by means of deception. My visits were premised on one thing, to know God more and grow spiritually. You will recall that even my appointment as an Emmanuel TV partner was not because I had done anything on behalf of SCOAN neither had I brought to the attention of the man of God any of the charity work I was doing in Zimbabwe. Had I taken the initiative to show you by video or otherwise of the charity work I was doing before such appointment, then you could then be proved correct in adjudging that my visit to SCOAN had an ulterior motive – which is not the case in this instance. For me to be appointed as an Emmanuel TV partner, it was purely divine at the time (**for which I now regret ever getting associated with SCOAN or Emmanuel TV**) as I was located by the Spirit of God through the man of God Prophet TB Joshua. I never asked to be a partner or to be given the Emmanuel TV badge (which I intend to return to yourself/SCOAN). *Never did I ever come to SCOAN seeking to deceitfully work my way and get close to the prophet in order for me to then take advantage of such closeness for manipulation of unsuspecting public for selfish gain or fame and popularity.* The word of **God has taught me to trust no one other than God** and to test every prophecy and hold on to that which is good. My concern though is why those close to the prophet and you prophet TB Joshua entertain those carriers of bad things who go about making false accusation against me on the things I never did. What benefit accrues to SCOAN by entertaining these people and by

even giving them prominence in the SCOAN by ensuring they have the front seats yet they themselves are leading many astray and deprive them of their hard earned cash by deceptive manipulation. *It's not a secret that some of these same people who publicly claim to be the spiritual sons of Prophet TB Joshua with impunity, continue to deceive many into parting with their hard earned cash through the conditional sale of spiritual items amongst many other deceptive schemes, claiming that what they do is what they have learnt from their spiritual father, yet the bible says, freely you have received, freely you must also give. The love of money has caused many to turn a blind eye to evil and has made man to focus on making the church of God a commercial platform for trading spiritual items and building of fame and prosperity. As a result many find themselves condemning the innocent in order to appease their esteemed friends and spiritual sons who happen to be their paymasters— 2 Peter 2 v 14-22. The body of Christ MUST not be allowed to fall into this trap. One question that remains unanswered is this, by one being a spiritual father of someone, is not one then a SPIRITUALIST? Spiritualists are certainly not of God. Nowhere in the bible does God instruct man to refer to fellowman as spiritual father or son – Matthew 23v1-12.*

- c) Contrary to the false accusations against me, I have never conducted anointing water services (anointing water from SCOAN) and do not wish to do so now or in the future. **That said, if truly the anointing water is of God, why should anyone be offended if many are saved through that medium – is the Lord not the healer and deliverer, who anoints the water?** As the Lord announces His church to the world through my life and all others who seek to serve Him in Truth and in Spirit, that which He has kept a mystery up to now, resulting in many making unfounded false allegation, will start to unfold and be known the world over very soon, much to the shame of the accusers. **The truth always prevails over a lie.** My reliance is on God and He is very original, for that reason **in The DiVineyard Church Of His Presence (DCOHP), He gave us soil, ash and borehole water as the medium (which anyone can take from anywhere within the church premises) for His anointing** and true to His word we have seen many lives transformed and many testimonies to the glory of God the Father and our Lord Jesus Christ. These mediums were freely availed by God Himself and no one ever had to pray for the mediums to be anointed – it was as God wills and anyone just takes as they wish from any part of the stretch of the church land/yard (boundaries). Our church website address is [www.divineyardchurch.org](http://www.divineyardchurch.org), a visit to this site will confirm to you or anyone that it's only God who does as He wills.
- d) I have never defrauded anyone of their hard earned cash nor cheated anyone by acting deceitfully to take advantage of them and making them part with their money or by even obtaining money for my personal gain from anyone – I have provided for all my needs and those of others through the works of my own hands. **God has taught me never to trust man therefore I trust that which I give and not what I receive.** It is more blessed to give than to receive and this is a principle by which I strive to live, by the grace of God. I am grateful for the US\$15 000 you gave me, towards the charity work I was doing and which I continue to do in meeting the needs of the disadvantaged. For the record, I received the \$15,000 in tranches of \$10 000 and \$5 000 on two of my visits in 2011 and 2012 respectively, This money was used to further enhance the charity programs and every cent was accounted for, to the glory of God and not a single cent was used for my personal upkeep. Many who watch the charity video on the SCOAN Youtube get the impression that I was and am still receiving monthly cash payments of US\$10,000 (ten thousand United States dollars) from the SCOAN, **which is obviously not**

**correct.** This has led many into demanding financial assistance from me even when their situations did not warrant, and have sometimes abused me on the notion that I am getting money from the prophet which to them I would be holding back. In their thinking, whenever we (my wife and myself) cannot assist, it is because we are abusing money meant for them from the prophet and thus they allege that I and my wife are misappropriating funds meant for the needy. This is obviously incorrect as I and my wife have always sought to bless others with what God has blessed us through the work of our hands. It is possible, this misperception could be one of the factors that may have precipitated some of these accusations.

- e) In my efforts to get the truth to you man of God, I have written emails, I have phoned, I have even send messages through those who were able to visit the SCOAN such a Mr. Sibangaliso Mabobe and his wife, and Mr Thomas Makoni (whom am made to understand is now Bishop Makoni), amongst others. I and my wife had to travel more than 900 km to go and see them (Mr Mabobe and wife) and give them materials to bring to you, all in an effort to get the truth known to you and the SCOAN team, all to no avail.
- f) I believe character is everything. For that reason, my life is not founded on greedy and deceitful gain but on what I earn by laboring with my own hands. I seek that which only God gives, trusting only what I give and not what I receive from fellow man, in this I am guided more by the teachings of Proverbs 30 v 7-9. As a result, for all the years I have been used by the Lord to preach the gospel, dating back to well before I came to know of the existence of SCOAN or Emmanuel TV. I have never collected or caused the church to collect an offering, other than when inspired and instructed by The Holy Spirit in order to provide for the needs of the needy as and when they are identified from amongst the congregants. All the church's requirements are provided for from those inspired by Holy Spirit, as was the case with the earthly Ministry of our Lord Jesus Christ – Luke 8v3. I myself am not a needy and therefore do not live on the offerings of man I am still gainfully employed and provide for my upkeep and the needs of others. ***IF EVER I HAVE SWINDLED ANYONE OF THEIR MONEY OR TAKEN IT BY DECEIPT OR OTHERWISE, EVEN THROUGH OFFERINGS AT CHURCH OR ANYWHERE FOR MY PERSONAL GAIN OR UPKEEP, I APEAL TO THEM TO COME FORWARD AND LAY THEIR CLAIM AGAINST ME OR EVEN REPORT ME TO THE POLICE FOR RESTITUTION.***
- g) From our (my wife and myself) experience at the SCOAN, please forgive me for adjudging that those bent on evil have infiltrated the living church of God. When Achan's conduct was questionable before God it caused trouble among the children of Israel. **Unless this is addressed and the church starts to be sincere in its conduct and become a place of refuge for the weary, the downcast and the down trodden, there will be trouble in the church, the body of Christ and satan the foolish man, will continue to have his field day – Joshua 7 v 1- 20.** It is important for the church of God to stay true to Jesus Christ, redeeming the time with fear and trembling knowing that the days are evil – **THE TIME IS TOO SHORT, we must make the best out of it in serving God from a pure heart being sincere and genuine in all our conduct.**
- h) I found it Ironic for Yetunde to ask that for the last 3 years I had not come to the SCOAN. **If I could be blocked from seeing the Prophet when I was physically in the SCOAN, after travelling thousands of miles to come and seek peace with the Prophet, how much more**

**could I have been stopped when I applied through emails? Surely this points to something having seriously gone wrong in the SCOAN.** Light cannot fight against light but light fights darkness. Why do the SCOAN members fight a fellow Christian for no cause and seem to align with those who have enslaved themselves to the works of darkness, whose fruits are so evident for all to see?

Finally, allow me to speak as one out of his mind and say, **today's church is running the risk of creating church brands that become platforms upon which worldly fame and popularity is built instead of giving all glory, fame and popularity to Jesus Christ as was the case with John the Baptist (John 3v30).** Man, the so called prophets, apostles, pastors etc with some even being self-appointed have made themselves and their names brands upon which their so called church materials can be traded commercially, all for personal fame, popularity and gaining of worldly wealth. There MUST NEVER be any name that should be exalted above the name JESUS CHRIST – there is no other name above or great besides THE NAME OF THE LORD. All glory must therefore be given to Jesus Christ and not to man, whether prophet, apostle etc – **the case of the death of Herod in Acts 12 v 20-24 is a good lesson to those who want fame and popularity who claim their names to be VERY BIG.** This has become a snare and a trap that satan is using to destroy the church. The body of Christ MUST guard against this. **It is not the name of a church or that of the individual that matters, but the character of the church as the body of Christ or that of the individual that must be Christ like.** Many churches could be called by the same name yet be different in character ie the fruit of the Spirit. In John 6 v 44 The Lord said no one comes to Him except by the Spirit of God. Therefore, those who go to fake ministries led by impostors (such as I have been labeled) are those destiny for destruction and indeed time will tell whether one is called or not – Acts 5 v 34-39.

God has ordered all, even Paul in his journey to be one of the greatest Apostles, he passed through the hands of Ananias; Elisha passed through Elijah, even in the case of our Lord Jesus Christ, John the Baptist had a role to play. This serves to show that we are all a network and each of us has a role to play in ensuring the advancement of the gospel, no matter how small the role might be, God values our little efforts. I believe, my coming to SCOAN was not by accident but was according to the divine will and purpose of God, for His glory to manifest in my life.

I appeal to you Man of God to let the world know what my sin against the SCOAN, yourself as the Prophet of God, or against Emmanuel TV is. Let God be the judge between me and yourselves (SCOAN) as was the case between Saul and David who was pursued by Saul for no cause. I do not mind being blacklisted from coming to SCOAN, to me what matters is whether or not I am in Christ and Christ is in me. Geographical location is not what matters to me and for that reason I will be happy to stay in Zimbabwe and not come to SCOAN were I am unwelcome. What matters to me is whether or not Jesus Christ is also in Zimbabwe. In spite of Yetunde's promises, and the one made by the SCOAN security member who virtually bundled us out of the church auditorium, it has been 4 months (now more than 12 months) since we left Lagos and contrary to her promise, Yetunde is yet to phone.

Notwithstanding all the above, whilst I have in past not doubted your stand in Christ as a prophet of the Living God, something seems to have gone seriously wrong somewhere. One thing I know, every situation (good or bad) to a Christian can be a source of testing and I believe my experience with The SCOAN is a test I must overcome and equally it could also have been a test to you as the prophet of God and all the SCOAN team, to see if they stand by what they teach – **examine everything in the light of God's word, since everyone has lied to their neighbor. I have stated the above ALL for the good**

**of the church and for unity in the body of Christ founded on genuine love.** I do not harbor any ill-feelings towards you or any of the SCOAN family members, but I firmly believe for the church to move forward everything not of Jesus Christ MUST be uprooted and flushed out.

Once again, I wish to state that it's not my desire or in the best interest of the body of Christ for me to put this in the public media, however in order to ensure that truth is told, I will consider use of public media as a last resort if I perceive that this letter has been blocked from your attention (Prophet TB Joshua's attention as has been the case to date). I am aware that in the past all my communication to you may not have reached you and for that reason, should there be no confirmation that you have received this letter, I would be proceeding to put this on public media. This obviously would be undesirable, but it appears those bent on calling me names are not relenting and for that reason, satan the foolish man, must be put to shame and let God be glorified.

Yours in Christ

**John Chibwe**  
**Zimbabwe**